

How is Described the Appearance of the Monotheism in the Way of Prominent Prophets?

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Abstract: By the investigation of the commentary and interpretation books, we concluded that all prophets have taught the natural, worshiping and featuring monotheism to people and no any prophets sent unless for inviting people towards the worshiping monotheism. The prophets invited all people to worship and pray their Lord going towards the monotheism affairs. According to the essence and way of prophets, the best polite is subjected to the monotheism morality and based on this the monotheism has been always streamed in the life of the prophets. They all tended to achieve their duties and tasks only for Allah; the life and death of the prophets were considered only for Allah.

Key words: monotheism, prominent prophets, Noah, Abraham, Moses, Jesus, Mohammad

Introduction

The term monotheism is subjected to the unification of the Holy Lord Essence and the lack of His similarity for other existences (Makaram Shirazi, 1995). The word "there is nothing but God" is subjected to the same Monotheism as the Purity of the Holy Lord. The term means there is nothing existed but Holy Lord. This is the word of all prophets. In contrast, oppressors and imperialists have always tried to get opposed against the related Divinity attitudes (Javadi Amoli, 1997). The prominent prophets has uniquely and exclusively pointed to Five prophets as following: Noah, Abraham, Moses, Jesus Christ and Mohammad; these prophets have their own religion along with the monotheism school conducting the related divinity orders and affairs (Husseini, Derakhshan, 1983). Due to the importance of the subject, the monotheism has been begun by the prophets rejecting any idolatry and impious affairs. Indeed, there is no any customs being conducted without the monotheism in every social and community events. For the reason, we aim at allocate the main purpose of the present study established based on the importance of the same monotheism process. In addition, the main aim of the study is to investigate the nature and way of the prominent prophets regarding to the appearance of the monotheism issue.

Noah prophet

Noah is the first prominent prophet that he has got the global book and religion. The prophecy of this prophets been subjected to the Adam and the idolatry and oppression era; his plan was to advertise and publish the unification, monotheism, praying, dos and don'ts, justice, honesty and loyalty (Gharaati, 2004). Noah is the first prophet who began the monotheism invitation and made a trouble for 950 years in this pavement and the whole prophets are following him in this regard (Gharashi, 1992). The Holy God appreciates Noah as His majesty man; the appreciation is subjected to the purity of the monotheism and unification and worshipping the Lord. When the man spends a gift in its own place, it is subjected to the same gift appreciation and this does not get obtained without the worship (Javadi Amoli, 1997). The Holy God has kept the monotheism invitation after Noah in the essence of the humanity yet; it has been also kept in every era till the resurrection day along with Noah's struggles (Tabatabaiee, 1995).

Esmaieel Jaafi narrates from Imam Bagher

The religion and school of Noah is that the Holy God must be appreciated and worshiped through the monotheism and pure unification and the whole man-made worships should be eliminated and this is the same nature of the humanity going towards his own Holy Lord and other prophets have emphasized on this path and they also believe that the Holy God does not have any other partner for worshipping and praying; this is only the Holy Lord orders the man towards achieving good virtues and the Holy God does not have any partner for His own celestial achievements and there is no any limitation for the God's orders in this pavement (Koleini, 2002). The main foundation of Noah's invitation is subjected to release the humanity of the idolatry of people worshipping instead of the Holy God. Noah states those people to stop worshipping these man-mad idols and idolatry issues and only the God is meritorious to be worshiped in their life. The second main foundation of Noah is subjected to invite people towards the divinity piety and virtue because this washes the man from any dark and wrong issues away making their life better in this pavement. The third foundation is subjected to follow the Holy Lord's Orders (Biomi, 2004). The message of Noah is a global case. His ship is also a global miracle (Javadi Amoli, 1997). The prophets' prophecy has got two sides of general and private but Noah has been sent to all humanity of the earth having general prophecy on the earth (Babouyeh, 2001). The oppositions of Noah were really opposed against him trying to reject his regulations; they used to say that: you Noah and your successors are not prior to us; neither you are wiser than us nor cute. We suppose that you are a great liar and fake (Jadmoli, 2001).

Noah was inviting people to the monotheism and unification for nine centuries and he tolerated for lots of insults in this pavement. Finally, Noah's polite made these impious people towards getting humiliated for the humanity mentioning O, My Tribe. And this is the humanity position getting overwhelmed for the whole universe. It is one of the most comprehensive explanations that no any insults can influence on it at all. This is one of the most sophisticated behaviors and polite of the Holy Prophets (Javadi Amoli, 2011).

Abraham prophet

The Holy Quran states that Abraham Prophet is the most prominent and sophisticated prophet fighting against the idolatry being tolerated against the fire; he is the most sophisticated prophet who introduces the scientific and practical affairs in his majestically religion (Javadi Amoli, 2009). The religion and monotheism of Abraham Prophet strengthens the relationship of the God and the Man strongly and he displayed the reality of the Monotheism to all people (Ameli, 1981). Abraham has been considered as the main appearance of the monotheism and idolatry fighter being as the pattern of other prophets in this pavement and there are only some little differences between him and other prophets regarding to the religious affairs (Javadi Amoli, 2009). Abraham had His own Prophecy and prominence trait regarding to the prophecy establishment and then he became as the leader of his people and people had to obey and follow what he orders and suggests in his path as Mohammad Prophet is ordered to follow Abraham (Tayeb, Tayeb, 1999). The nation and culprit of Abraham is subjected to the witness of the monotheism and what inspired of the whole prophets without making any differences between them and they have to obey their own Lord in this pavement (Javadi Amoli, 2009). Abraham proofs the monotheism and unification of the divinity and the Holy Lord through various ways: it is sometimes stated by the wisdom and the governance of the science; for example tolerating against the tyranny and idolatry. He says: My Lord is the one who makes the life and death proofing His own existence by this way and we can reach to His celestial divinity knowing our creator of the universe and or he says: if you can bring the mirror that the God has brought it from the West (Baghareh: 258). This deduces the way and stream of the creation indicating His divinity in this path. He gives sometimes His own tender and kindness making his proofs like this: I do not Aphelion and represents his own internal divinity by stating the same statement

(Javadi Amoli, 2005). Abraham Prophet has been melted into the Divinity being the main mission of the Lord for constructing the Mecca and the Lord asks him to build the Mecca for showing the unification and monotheism for all people in the world (Javadi Amoli, 2009).

Mohammad Prophet

The Holy Quran has frequently pointed to the Monotheism and the Prophecy nature regarding to the unification and monotheism; these have been mainly subjected to publish the Holy God's orders and regulations. These have been potentially shown in the traits of the Holy Prophet Mohammad. For the reason, the Prophet Mohammad is the most sophisticated trait of the Holy Quran (Javadi Amoli, 2003).

The holy God considers the Prophet Mohammad as the most sophisticated and prominent prophet for publishing the monotheism issues as getting in most dangerous and complex paths. The obedience of the Prophet Mohammad is due to his majestically orders (Javadi Amoli, 2003). The prophet Mohammad is the most sophisticated divinity existence of the universe that has reached to the climax of the divinity in His own glorious path. Therefore there is nothing established in the heart of the prophet but the Holy God (Allah) and this sophisticated and prominent existence of the God only thinks of the divinity struggling invite people to the monotheism affairs. The behavioral dimensions of the prophet Mohammad cannot be comparable with other things in the world (Elhaminia, 2008). The monotheism is the main foundation of the prophet Mohammad scaring only his God and this is considered as his most sophisticated trait in this pavement because his behavior is subjected to the Holy Quran affairs. He was very modest for the Holy God (Javadi Amoli, 2003). The monotheism is the light and the monotheist person is someone who gets released of any darkness issues of the life; hence, the Holy God as introduces Himself and the prophet introduces himself as the light-wave of the world. If the God is the real light and the monotheist person has found this light, it will be considered as the main pattern of the humanity and the same real light of the divinity. He has got the same light in his hands going through it for getting free from the darkness (Javadi Amoli, 2003). The prophet Mohammad only asked one thing due to his twenty three years struggles for publishing the Islam religion and it is the close intimacy between his nations (Makaram Shirazi, 2007). One of the most important targets of the prophecy is subjected to lighten the humanity community in the shadow of the spirituality singularity and the polite and this is the reality of the world creation witnesses providing good actions for the humanity. The Holy Quran is one of the most sophisticated miracles that have been gifted to the prophet Mohammad and when the evolution of the humanity is getting increased, the miracles of the Holy Quran will be also appeared efficiently in this pavement. Now we'd like to point to some of these miracles as following: generally the Holy Quran is a miracle and every verse and statement of the Holy Quran has been written as the most prominent and outstanding formation and there is no given any similar verse being written by the mankind yet. The Holy Quran is not confined to the time and place and it is not established in a place framework and it will be lasted till the eternity on the earth (Sadr, 2000).

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