Effective Factors on the Couples' Divorce among Secondary Students of Marand from Viewpoints of Students

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Abstract: The present research was done with the purpose of examining the effective factors on couples' divorce among secondary school students of Marand from the viewpoints of the students during 2014-2015 educational year. This research is practical from the view point of purpose and is survey-descriptive in nature. Its statistical population includes all divorce students of Marand which were 544 ones. The statistical sample, 226 students, were chosen using Morgan table through simple random sampling. To collect data the research- made questionnaire was used. The validity of the questionnaire was confirmed by the professors and its reliability calculated by means of Cronbach Alpha test was 0.872 which shows the good reliability of the questionnaire. Data analysis was done by t-test. The result of the analysis of the hypotheses shows that there is a meaningful difference between effective factors on divorce and secondary school students of Marand from the view point of the students during 2014-2015 educational year. The interference or role of the family (man and woman), traditional expectancies from the couples, modern expectancies from the couples, mass media (satellite, internet , vibe, etc.) are considered as one of divorce factors.

Keywords: Modern, Traditional Marriage, Divorce, Modern Life

Introduction

One of the issues which has attracted the attention and concern of most of the scholars and even the public in these recent years is the issue of divorce. Right now this phenomenon in Iran in the form of a social problem and issue has caused many problems for people and the families are being exposed to it.in fact the family is an organ which gives peace and security to its members and during long centuries it has been the most sustainable and effective means to retain the cultural traits and a transferring factor of them to the next generations.

In fact the family is the most ancient and oldest natural nucleus which existed from the beginning of human life and without it the central nucleus of any community won't come into existence. In other words, the family has the role of a cell in the body (structure), it exists in the organs of beings. The family is the focus of retaining family and social customs. Social morality about which many of the authors and juries consult have talked is the result of the morality of the family of which the community has been formed. The commix of the intimate hearth especially with the presence of righteous and dear children is an unforgiveable sin. Marriage is an issue which regards 2

people and at last divorce is a social issue which harms the community.it stops the community and makes it barren and sterile.it kills spirit of dynamism.

Family as the smallest social unit is regarded as the basis of structuring the community. Family is the basis of any civilized community (Mor,1997).In fact the family is an organ which gives peace and security to its members and during long centuries it has been the most sustainable and effective means to retain the cultural traits and a transferring factor of them to the next generations. For this reason forming the family in all religions especially in sacred Islam is of great importance and it has been regarded as the center of peace and easiness (Valizadeh, 1999).

In general one of the main issues of youth age is marriage .In marriage the duration of life and the sense of security are of great importance. In this social phenomenon both sides get benefit from each other in satisfying primary needs, social communications and raising children, and they may try to transfer their own viewpoints, beliefs and cultural values to their children and in the case of lack of understanding in social , economical and family related issues between the couples. Sometimes separation and divorce talks first and in the mind of those who want to get/give divorce there are some questions such as : for what purposes he got married which caused separation and divorce ,and what this separation can be. It adds to his forthcoming problems and through positive thinking and purposeful thinking they can ignore this problem. Since decision of marriage has definite reasons and the death of people is also a natural affair. Even though these 2 issues cause some problems for the family, because of its characteristics the divorce has attracted the notice of the families and scholars more. Divorce means separation of man and woman, getting free from the charge of marriage (Amid, 1990).Since one of the important factors of rupturing of the most important social organ and the basis of the community, i.e, the family, is divorce. Examining the divorce especially those factors which result in divorce becomes necessary automatically. Examining the factors which make the couples tend to divorce is of great importance because of their consequences. Therefore one can suggest the importance of divorce issue considering its consequences and harms. It can have harms and defects such as addiction, crime, suicide, etc. (Danesh et al, 1991).

Any developing community faces different obstacles during its developmental process any of which in turn cause the downfall of this change. The extension and spread of social harms are of the obstacles which cause the waste of much of the capital of human community. Divorce is one of the factors of rupturing and disintegration of family center which has many consequences for the people of the community and can be the origin of many social harms such as sexual deviances, suicide, escaping from house, robbery, addiction, beggary, vagrancy etc. (Fakhraee, Hekmat, 2000). Nowadays divorce is regarded as the most important threat against the basis of the family, and determining its effective and regretful factors is regarded as the priorities of mental health. Mental health of the generation of the community depends on satisfying mental health of the family as a source full of affection and peace for evolution in development (growth) of talents which any harm to this would not immune the next generation from its ill effects, and would involve many social organs. Despite this we unfortunately observe unexpectedly much increase in the rate of divorce in the society (Mohebbi, 2011). The number of divorce in our country is increasing day to day and this big social problem has never had the danger of break-up of the family center and its bad consequences at any time like the present time. If a community approaches increased number of divorce, it will certainly be in the starting point of crisis.

Definitions

Family

Family in its limited concept refers to a social unit resulted from the marriage of a man and a woman where children complete it. The word "family" is sometimes predicated to a group of people who have "wife-husband" or "father and mother- child " relationship, and sometimes has a concept of a limited social group whose members related to each other which is not necessarily a relative relationship.

Traditional expectancies from marriage

In a traditional marriage the expectancies are also traditional. That a girl is transferred from her father's house to her husband's house and manages the new house affairs and the man works out of home and earns the life makes a situation at which both sides expect each other to cling to each other until the end of their lives, until they get older. The tradition has determined everything before hand.

Modern Expectancies

In modern marriages instead of the traditional customs being important the values of the persons who want to marry are important.

Modern Life (The use of mass media)

Perhaps the most basic thing which has changes in modern life is the role of women in common life. In modern life the women are more educated, have jobs out of home, follow their own interests and in all they have put their passive role aside completely.

Divorce in Islam

Since the goal of the true religion of Islam is the creation of grafting among human being, and the formation of family, it criticizes divorce which is against the nature and temperament of human and the law of man and woman grafting, and considers it as a deserving scold and has introduced it as an affair which is outrageous by God (Zahedifar, 2010).

From the other hand it must be mentioned that Islam does not want peace and freedom of humans to be removed so that they we live in difficulty and suffering and no conscience is satisfied with this issue. Therefore, unlike some religions which regard divorce as a forbidden matter and have just made some laws and conditions to restrict it and reduce its occurrence as far as it's possible, in Islam divorce results from a necessity and it's not considered as a goal, because as it was mentioned the divorce issue is open to hatred, enmity of God (Mehrizi, 2003).

From Islam's view divorce is the last resolution (cure0 for inadaptability of man and woman .islam believes that if there was no way for separation of man and woman their life would be difficult and torment some, and it may have destructive results such as transfer, suicide, decay and murder. Nowadays people tend to marry with less worry and sorrow in comparison with the past because the divorce has the role of insurance for them and it can be regarded as the insurance of marriage.

The effect of divorce on children

Divorce is one of the events which increases pressure and it may happen in every one's life. This happening which most of people, either child or adult, have no psychological preparation to face is regarded as an unusual happening with numerous negative effects for the people involved from cultural point of view.

Discussion and Conclusion

In general one of the main issues of youth is marriage in which life continuity and security is of great importance. For this reason in this social phenomenon both sides get benefit from each other in satisfying primary needs of social communication and raising children, and the couples try to transfer their own views, beliefs and cultural values to their children. Nowadays the kind of marriage occurs among the youths can increase the amount of divorce spread and lack of understanding. Regarding this principle in marriages not only the interference of the parents but also the views of both sides should be used so as to provide the opportunity for both sides to express themselves. Undoubtedly, marriage is one of the worthy and the most sacred occurrences and activities in the life of most adults which is not only acceptable for all different nations of the world, but also it has been emphasized by all divine religions. In Islam marriage has been introduced as one of the bases of religion and the retentive of the half of religion .In our culture traditional marriage is pleasing which not only the families but also the youths whether boy or girl like it and expect to get married at proper age and situation so as to pass the entrance gate of adulthood and independence through forming the family, whilst in reality achieving independence brings along with some responsibilities. Through the formation of new family, the youth does not consider himself just a person from his primary family, but he sees himself a person who has made and produced a new cell of the community, new family.

In today's communities the life of human has been open to fast and wonderful changes in all aspects. The reflection of the complex nature of these changes and evolutions in personal and social life of people is completely tangible. Marriage couples' life and forming the family are not exception to this rule. Training young couples is usually one of the formal and informal programs of the family and other social organs. Young people who have got influence from 2 different cultures should get necessary trainings so as to increase satisfaction level of making family and certainty coefficient increase out of making a new family. Some of the factors which display this necessity are as follow:

1. The parents should not repeat their mistakes and they should overcome their bad habits they have got in their family.

2. Understand the weak and strong points of himself and the opposite side and shoulder the responsibility in this regard. This understanding and feeling is often the difference between success and failure in common life.

3. They should have realistic expectancies from common life and avoid unrealistic and imaginary expectancies.

4. They should know what expectancy they have from themselves and their wives and marriage. These expectancies form the basis of belief and faithfulness towards life. These trainings are possible in different ways such as: Training through holding formal and informal classes, distributing pamphlets, making question and reply and group discussion classes, outlining the majority stricken points.

One of the reasons of the increase in divorce number (rate) relates to men community and the other reason relates to the whole community. Rising awareness of the women causes them to be aware of their own rights in the society and so they do not underdo any action to arrive at them. Also the tendency to promotion in women is regarded as a positive movement in the society but some of the men prevent their wives from having jobs out of home and do not let them use their social freedoms, and all these factors causes the increase in the rate of divorce in the society.

Examining the factors which cause the high rate of divorce needs expert ism and sociological work, but on the whole addiction, prostitution, emotional and premature marriage which are not done based on wisdom and expedient are the causes of divorce among people. Rising educational level of women should be examined from 2 perspectives: First, studies help one to get more skills to be used in overcoming problems and interacts and so he does not get exhausted easily and gets more maneuver power for solving his problems. From the other hand high level of studies prevents them from undergoing force and it's a dual situation which exists in the community. The person is trained in his family in one way and then in the community or school he faces other ways of trainings and this duality should show itself in a place, and after marriage it makes the person get into trouble.

Unemployment, addiction, homelessness, poverty and economical factors, ignorance and lack of pre marriage trainings for youths and university students are of the factors which have an effect on divorce, and also the ancient traditional viewpoints toward the marriage causes the youths and students marry with no information, awareness, or enough research on marriage and its consequences and they just consult their parents which would have no good results.

The social, economical and political problems and disorders existed in the society, unemployment, emotional and spiritual sufferings of people, rising addiction, rising the level of expectancies and marriage age, lack of knowledge of both men and women from each other are the factors which influence the divorce rise in the community. According to the presented statistics we witness rising divorce percent in proportion to the last years. In any country the government supports different stratums of people especially the young couples, but in our country this support is less and weak, and to reduce the rate of divorce these supports should be increased and we can also prevent from happening divorce through reinforcing religious issues and pre-marriage trainings.

The problems of entrance of new technologies and youths' unawareness on proper use of this mass media technology is one of the factors which have caused the high rate of divorce. Through giving awareness to families and properly managing it can be used positively and therefore its probable problems would decrease.

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